Fax: 08532-220360 Phone: 08532-220157 (Office) : 08532-220440 (Extn.) 140

UNIVERSITY OF AGRICULTURAL SCIENCES, RAICHUR

[ICAR, NAAC accredited and UGC u/s 12(B) & 2(f) Approved]



Office of the Registrar Lingasugur Road, Raichur-584104 Karnataka, India.

No. R/UASR/UG-Adm./NRI/ 20 1 1/2022-23

Date: 28-01-2023

NOTIFICATION

Sub: Walk-in Counselling for UG degree programmes under NRI quota (Vacant Seats) for the academic year 2022-23.

Ref: 1.Notification No. R/UASR/UG-Adm./NRI/3189/2022-23 dtd:29-10-2022 2. Approval of the Hon'ble Vice-Chancellor, UAS, Raichur.

In continuation of the earlier Notification cited at ref.-1, applications are invited for the vacant seats under the NRI quota for admission through Walk-in Counselling to the following B.Sc. (Hons.) Agriculture and B.Tech. (Ag. Engg.) undergraduate degree programmes in the University of Agricultural Sciences, Raichur for the academic year 2022-23.

I. Eligibility Criteria:

SI.	Degree	Degree programmes	No. of	Academic Eligibility			
No.	programmes	offered	seats				
			Intake				
	PCB STREAM						
4	D.Co. (Hono.)	College of Agriculture,	10	Applicant should have passed two			
1	B.Sc. (Hons.)	Bheemarayanagudi.		years Pre-University course or			
	Agriculture	College of Agriculture, Kalaburagi	07	10+2 level or 12 years' schooling or its equivalent examination with 50			
		College of Agriculture, Gangavathi	05	percent marks or above in Physics, Chemistry and Biology (PCB)			
	2	College of Agriculture, Hagari	03	subjects or in any other equivalent optional Science subject (50% marks in any other optional Science subject)			
	PCM STREAM						
2	B.Tech. (Ag. Engg.)	College of Agricultural Engineering, Raichur	10	Applicant should have passed two years Pre-University course or 10+2 level or 12 years' schooling or its equivalent examination with 50 percent marks or above in Physics, Chemistry and Mathematics (PCM) subjects or in any other equivalent optional Science subject (50% marks in any other optional Science subject)			

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Il Date of Walk- in counselling:

The Admission cum counselling process will be held in physical mode on **04-02-2023 (Saturday)** at the Conference Hall, Administrative Building, UAS, Raichur. Do not submit the application in advance.

Candidates have to physically register their names from 9:00 AM to 10:00 AM on 04-02-2023; candidates who come late will not be considered for Counselling even with higher ranking. The counselling cum admission shall be for vacant seats only.

Candidate has to submit all the necessary original documents along with the filled-in Application Form and Demand Draft of ₹. 4,15,000/- (₹. 83 per US Dollar) and College Fee of ₹. 29,310/- drawn favour of "The Comptroller, UAS, Raichur" at the time of Counselling, failing which his/her Candidature for admission shall not be considered.

First semester classes of B.Sc. (Hons.) Agriculture and B.Tech .(Ag.Engg.) have already started on 02-01-2023.

For details and other conditions, please refer the University website: www.uasraichur.edu.in or contact over phone: 08532–220559 or mail to registrar@uasraichur.edu.in

Rest of the contents of the Notification referred at (1) above remain unchanged

By Order

Registrar

To: The Notice Board.s

Copy with compliments to:d

REGISTRAR
University of Agricultural Sciences

- 1. The Deputy Director of General (Education), ICAR, New Delhi. RAICHUR-584 104.
- 2. The Assistant Director General (Education), ICAR, New Delhi.

3. The Director of Education, UAS, Raichur.

4. The Dean (PGS), UAS, Raichur.

5. The Dean (Agri.), College of Agriculture, Raichur/ B'gudi/ Kalaburagi.

6. The Special Officer, College of Agriculture, Gangavathi.

7. The Office Incharge, College of Agriculture, Hagari.

- 8. The Dean (Ag. Engg.), College of Agricultural Engineering, Raichur.
- 9. The Director of Research/Director of Extension/ Dean(SW)/ Comptroller/ Librarian, UAS, Raichur.

10. The Campus Heads of all ARSs/ KVKs/ AEECs, UAS, Raichur.

- 9. The Registrar, UAS, Bengaluru/Dharwad
 10. The Registrar, KVAFSU, Bidar
 With a request to circulate this notification amongst all Academic
- 11. The Registrar, UHS, Bagalkot
 12. The Registrar, UAHS, Shivamogga

 Units, Research Stations, KVKs and AEECs of your jurisdiction.
- 13. The Dean (Agri.), College of Agriculture, Dharwad/ Vijaypur/Hanumanamatti/ Bengaluru/ Hassan/ Mandya/Chinthamani/Shivamogga.

Copy submitted to the Hon' ble Vice-Chancellor, UAS, Raichur for kind information.



10. Date:

UNIVERSITY OF AGRICULTURAL SCIENCES RAICHUR – 584 104

Affix recent passport size photograph here

NRI Quota Application Form for Admission to Under Graduate Degree Programmes 2022-'23

Preference of Degree programme/ Course & College
(Bheemarayanagudi/ Kalaburagi/ Gangavathi/ Hagari {to be mentioned bellow in the box})

Preference		Degree			B.Tech. (Ag. Engg				
		Place	1	2	2	3	4		1
2	 a. Name of the Applicant (In Capital Letters) b. Name of the Father/ Guardian c. Date of Birth Address of the Candidate 								
3	Phon	e No. &	Cell Numbe	r					
4	Email ID								
5	If yes,	, enclose i	the relevant c	ertificat	Region (please issued by the		uthority	Yes	No
6			NRI Parent or is sponsoring						
7	a. A	ddress of	the Sponso	res					
	b. Pł	none No.	& Cell Nun	nber					
8.		ademic I UC Mark	Eligibility (s)	PCB:	Physics	Chemistry	Biology	Total marks	% in PCB
				PCM:	Physics	Chemistry	Mathematics	Total marks	% in PCM
9.	Na	ame of las	st attended (College/	School:				

Place: Declaration attested by Signature of the Applicant Date: NRI Parent/Guardian who is sponsoring

NOTARY AFFIDAVIT OF THE UNDERTAKING BY CANDIDATE AND PARENT/GUARDIAN (R 100/- STAMP PAPER)

(Notarized from the residing state/country where the parent/Guarding are living or depending upon the address of the Candidate and parents/Guardian)

parents/Guardian)				

	Mr. / Ms			
1.	I have applied for admission to undergraduate degree programme in the University of Agricultural Science, Raichur under NRI quota.			
2.	My Sponsorer (Name and relationship with applicant) is a Non Resident of India presently residing at			
3.	If sponsorer fail to pay fee all the prescribed fees as applicable, I Promise to pay all the prescribed fees as applicable at the time of joining the course and Institutional Economics fees all the four years regularly as prescribed or till I complete the course. If I am unable to pay the prescribed regular/Semester fees, my admission may be cancelled.			
4.	I shall not claim any refund of the fees paid under any circumstance.			
	All the above statements are true and correct to the best of my by by by by by by by and belief and I have not concealed or misrepresented any facts he best of our knowledge.			
1.	Signature of the Candidate 2. Signature of the Parent/Guardian			
	(Name of the candidate) (Name of the Parent/Guardian)			

Place: Date:

NOTARY AFFIDAVIT OF THE UNDERTAKING BY SPONSORER (R 100/- STAMP PAPER)

Sponsorship letter for Under-grad 1. Name of the Candidate 2. Fathers Name of the Candidate 3. Address of the Candidate 4. Sponsorer's Name and Address	: e : :	ıota From:
To The Registrar UAS, Raichur Pin-584 104		
	applying through	
Ref: Your Notification No.	R/UASR/UG-Adm/NRI/	/2022-23 dated 28-01-2023

I do her is Xerox copy of My valid Pass		n Resident Indian (Enclosed
Miss/Mr	D/o Shri	and
(address)sponsored category for admissio UAS, Raichur. I am ready to pay the course and all the four year from time to time, otherwise cand	on to the four years Under- the prescribed fees in dollars are fees regularly or till the C	 rupees at the time of joining andidate completes the course
I assure that all the prescrib lodging, books and Journals, borne by me till the completion	, Medical, travelling and	_
I request you to kindly accept	· -	nd grant admission to Miss. degree programme at your
university.		
I will not claim the refund of University if my candidate can		fee and other fees paid to
Details of Sponsorer's are as follo	ws:	
1.Passport Number : 2.Valid up to : 3. Current Address : 4. Mailing Address 5. Phone No. (Including ISD codes 6. Email.ID	s)	
The above stated statements are t	true and correct to the best of	f my knowledge and belief.
Place: Date:		the Sponsorship and address)